U.S. Department of Justice Washington, DC 20530

Supplemental Statement
Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended

| For Six Month Period Ending U2/28/2006 (Insert date) |  |                        |                     |                     |                           |  |  |
|--|--|------------------------|---------------------|---------------------|---------------------------|--|--|
|  | I - REGISTRANT   |                        |                     |                     |                           |  |  |
| 1. (a) Name of                                       | 1. (a) Name of Registrant (b) Registration No.                           |                        |                     |                     |                           |  |  |
| JWI LLC db   | a Jefferson Waterman Internati   | onal                   | 4990                |                     |                           |  |  |
| (c) Business   | Address(es) of Registrant  |                        |                     |                     |                           |  |  |
| Suite 40   | Street NW<br>0<br>gton, DC 20005   |                        |                     |                     |                           |  |  |
| 2. Has there be                                      | en a change in the information   | previously furnished   | l in connection wi  | th the following:   |                           |  |  |
| (a)  | If an individual: (1) Residence address (2) Citizenship (3) Occupation   | Yes                    | No 🗹<br>No 🗹        |                     |                           |  |  |
| (b)  | If an organization: (1) Name (2) Ownership or control (3) Branch offices | Yes                    | No 🖸<br>No 🖸        |                     |                           |  |  |
| (c)  | Explain fully all changes, if  | any, indicated in iter | ns (a) and (b) abor | ve.                 |                           |  |  |
|  | IE THE DECICTEAN   | T IS AN INDIVIDUAL,    | OMIT DESPONSE T     | O ITEMS 3. 4 AND 5/ | a)                        |  |  |
| 2. If you have                                       | previously filed Exhibit C', sta   |                        |                     |                     |                           |  |  |
| 3. If you have                                       | previously med Exhibit C, sta  | Yes                    | No 🗹                |                     | o month reporting period. |  |  |
| If yes,  | have you filed an amendment  | to the Exhibit C?      | Yes 🗆               | No 🗆                | (*)<br>} :- **- <b>?</b>  |  |  |
| If no,   | please attach the required amer  | ndment.                |                     |                     |                           |  |  |

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, U.S. Department of Justice, Washington, DC 20530.)

| 4. (a) Have any perso period? | ns ceased acting as partners, officers, officers, of No 🖸  | lirectors or similar officials | s of the registrant du                     | ring this 6 month reporting                             |
|-------------------------------|--|--------------------------------|--|---|
| If yes, furnish the fo        | ollowing information:  |                                |  |   |
| Name                          | Position   |                                | Date                                       | connection ended  |
| (b) Have any perso            | ons become partners, officers, directors  Yes  | or similar officials during    | this 6 month reportin                      | ng period?  |
| If yes, furnish the fo        | ollowing information:  |                                |  |   |
| Name                          | Residence<br>address   | Citizenship                    | Position                                   | Date<br>assumed   |
| 5. (a) Has any person         | named in item 4(b) rendered services   | directly in furtherance of th  | ne interests of any fo                     | reign principal?  |
|                               | Yes No L   |                                |  |   |
| If yes, identify each         | h such person and describe his service.  |                                |  |   |
| N/A                           |  |                                |  |   |
|                               | oyees or individuals, who have filed a s<br>n the registrant during this 6 month rep                                   |                                |  | eir employment or                                       |
| If yes, furnish the f         | ollowing information:  |                                |  |   |
| Name                          | Position or conn   | ection                         | Date terminated                            |   |
| Mark Perry                    | Vice President   |                                | 02/28/2006                                 |   |
| or will render se             | onth reporting period, has the registranervices to the registrant directly in furth a related or similar capacity? Yes | erance of the interests of an  | any other capacity, any foreign principal( | any persons who rendered s) in other than a clerical or |
| If yes, furnish the           | following information:   |                                |  |   |
| Name                          | Residence<br>address   | Citizenship                    | Position                                   | Date<br>assumed   |
| 6. Have short form re         | egistration statements been filed by all   | of the persons named in Ite    | ems 5(a) and 5(c) of                       | the supplemental statement?                             |
| If no list names o            | of persons who have not filed the requir   |                                |  |   |
| N/A                           | - F  |                                |  |   |
| 14/12                         |  |                                |  |   |

# II - FOREIGN PRINCIPAL

| 7. H | as your co                  | nnection with any foreig                   | gn principal ende         | ed during this 6 mc | nth reporting period?            |                                     |
|------|-----------------------------|--|---------------------------|---------------------|----------------------------------|-------------------------------------|
| If   | yes, furnisl                | the following informa                      | tion:                     |                     |                                  |                                     |
| N    | lame of for                 | eign principal                             |                           |                     | Date of ter                      | rmination                           |
|      |                             |  |                           |                     |                                  |                                     |
|      |                             |  |                           |                     |                                  |                                     |
|      |                             |  |                           |                     |                                  |                                     |
|      |                             |  |                           |                     |                                  |                                     |
| 8. H | ave you ac                  | quired any new foreign<br>Yes              | principal² during<br>☑ No | this 6 month repo   | orting period?                   |                                     |
| lf   | yes, furnis                 | h the following informa                    | tion:                     |                     |                                  |                                     |
| N    | Name and a                  | ddress of foreign princi                   | pal                       |                     | Date acqui                       | ired                                |
|      | Internationa<br>67 Nizami S | al Bank of Azerbaijan                      |                           |                     | 02/15/200                        | 6                                   |
| ]    | Baku AZ10                   | 05   |                           |                     |                                  |                                     |
| 1    | Azerbaijan                  | Kepuone                                    |                           |                     |                                  |                                     |
|      |                             |  |                           |                     |                                  |                                     |
|      | addition to<br>porting pe   |  | 7 and 8, if any, l        | ist foreign princip | als² whom you contin             | ued to represent during the 6 month |
|      |                             |  |                           |                     |                                  |                                     |
| A    | AmLib Unit                  | ed Minerals                                |                           |                     |                                  |                                     |
|      |                             |  |                           |                     |                                  |                                     |
|      |                             |  |                           |                     |                                  |                                     |
|      |                             |  |                           |                     |                                  |                                     |
| 10.  | EXHIB                       | ITS A AND B                                |                           |                     |                                  |                                     |
|      | (a)                         | Have you filed for ea                      | ch of the newly           | acquired foreign p  | rincipals in Item 8 the          | e following:                        |
|      |                             | Exhibit A³<br>Exhibit B⁴                   | Yes ✓<br>Yes ✓            | No □<br>No □        |                                  |                                     |
|      |                             | If no, please attach th                    | e required exhib          | it.                 |                                  |                                     |
|      | (b)                         | Have there been any represented during the |                           |                     | reviously filed for any<br>Yes 🗌 | foreign principal whom you<br>No ☑  |
|      |                             | If yes, have you filed                     | an amendment              | to these exhibits?  | Yes 🗆                            | No 🗆                                |
|      |                             | If no, please attach th                    | e required amen           | dment.              |                                  |                                     |
|      |                             |  |                           |                     |                                  |                                     |

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the

Act. (See Rule 208.)

3 The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67), sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

# III - ACTIVITIES

| 11. During the     | this 6 month reporting period, have you engaged in ltems 7, 8, and 9 of this statement?  | n any activities f<br>Yes ☑             | or or rendered any services to a<br>No 🗆 | ny foreign principal                |
|--------------------|--|---|--|-------------------------------------|
| If yes, id         | identify each such foreign principal and describe in   | n full detail your                      | activities and services:                 |                                     |
| the secu<br>to AmL | rm contacted, in person or by phone, members of the purity and trade interests of AmLib United Minerals. Lib United Minerals, as deemed appropriate. The fi period between September 1, 2005, and February 2 | . The firm report<br>irm had no contact | ed orally or in writing on all US        | G actions of interest               |
|                    |  |   |  |                                     |
| 12. During the Yes | this 6 month reporting period, have you on behalf s No \( \square\)  | of any foreign p                        | rincipal engaged in political acti       | vity <sup>5</sup> as defined below? |
| the relation       | dentify each such foreign principal and describe in<br>tions, interests and policies sought to be influenced<br>d, sponsored or delivered speeches, lectures or rad<br>of speakers and subject matter.       | d and the means                         | employed to achieve this purpos          | se. If the registrant               |
| The firm the perio | n contacted at least once but not more than twenty to od from September 1, 2005, to February 28, 2006:   | imes the following                      | ng people on behalf of AmLib U           | nited Minerals during               |
|                    | V Silski, Department of State avis, Department of State  |   |  |                                     |
|                    |  |   |  |                                     |
|                    |  |   |  |                                     |
|                    |  |   |  |                                     |
|                    |  |   | 1.1.16.11                                | 1. h                                |
|                    | tion to the above described activities, if any, have y<br>reign principals? Yes \(\Boxed{\Boxes}\)   | you engaged in a<br>No 🗹                | ctivity on your own behalf which         | en benefits any or all of           |
| If yes, do         | describe fully.  |   |  |                                     |
|                    |  |   |  |                                     |
|                    |  |   |  |                                     |
|                    |  |   |  |                                     |

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

# **IV - FINANCIAL INFORMATION**

| 14 . (8 | During stateme                 |                                  | her source, for or                        | e you received from any force in the interests of any such   |   |                             |
|---------|--------------------------------|----------------------------------|---|--|---|-----------------------------|
|         | If no, e                       | xplain why.                      |   |  |   |                             |
|         |                                | United Minerals<br>ary 28, 2006. | is undergoing re-                         | financing. Payment from the                                  | International Bank of Azer                        | rbaijan was not received by |
|         | If yes, s                      | et forth below in                | the required detai                        | l and separately for each for                                | eign principal an account c                       | of such monies <sup>6</sup> |
|         | Date                           |                                  | From whom                                 | Purpose  |   | Amount                      |
|         |                                |                                  |   |  |   |                             |
|         |                                |                                  |   |  |   | \$0                         |
|         |                                |                                  |   |  |   | Total                       |
| (b      | During<br>foreign<br>If yes, h | principal named i                | orting period, have                       | _  | und raising campaign <sup>7</sup> , any No 🖸 No 🗀 | money on behalf of any      |
| (c)     | During named Yes               | n Items 7, 8, and                | orting period, have<br>9 of this statemer | e you received any thing of value, or from any other source, |   |                             |
|         | Name o                         |                                  | Date                                      | Description of   |   |                             |
|         | foreign                        | principal                        | received                                  | thing of value   | Purpose   |                             |

<sup>6,7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign.

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| ` '        | MENTS – MONIES<br>his 6 month reporting period   | , have you           |                            |                          |                              |
|------------|--|----------------------|----------------------------|--------------------------|------------------------------|
| • •        | rsed or expended monies in his statement?  | connection with acti | vity on behalf of<br>Yes 🗹 | any foreign princi<br>No | pal named in Items 7, 8, and |
| (2) transi | mitted monies to any such fo   | oreign principal?    | Yes 🗆                      | No 🗸                     |                              |
| If no, exp | lain in full detail why there  | were no disbursemer  | nts made on beha           | lf of any foreign p      | rincipal.                    |
| •          | forth below in the required on the control of the c |                      | for each foreign           | principal an accou       | nt of such monies, including |
| Date       | To whom  | Purpose              |                            |                          | Amount                       |
|            | (See Attachment A)   | 1                    |                            |                          |                              |

| (b) | During this 6 month reporting period, have you disposed of anything of value other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?  Yes \(\sum \) No \(\sum \) |  |   |   |  |  |  |
|-----|---|--|---|---|--|--|--|
|     | If yes, furnish the   | following information  | 1:  |   |  |  |  |
|     | Date<br>disposed  | Name of person<br>to whom given  | On behalf of what foreign principal   | Description of thing of value   | Purpose  |  |  |
|     |   |  |   |   |  |  |  |
|     |   |  |   |   |  |  |  |
|     |   |  |   |   |  |  |  |
|     |   |  |   |   |  |  |  |
|     |   |  |   |   |  |  |  |
| (c) | During this 6 mont<br>other person, made<br>or in connection w  | POLITICAL CONTRIBUTION of the reporting period, has any contributions of ith any primary election of the contribution of the c | ave you from your own funds<br>money or other things of val<br>on, convention, or caucus he | s and on your own behalf e<br>ue in connection with an<br>ld to select candidates for p | ither directly or through any<br>election to any political office<br>political office? |  |  |
|     | If yes, furnish the f   | following information  | ı:  |   |  |  |  |
|     | Date  | Amount or thing of value   | Name of political organization  | 1   | Name of candidate  |  |  |
|     |   |  |   |   |  |  |  |

# **V-INFORMATIONAL MATERIALS**

| IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.  |
|---|
|   |
| 17. Identify each such foreign principal.   |
|   |
|   |
|   |
|   |
|   |
|   |
| 18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes No |
| If yes, identify each such foreign principal, specify amount, and indicate for what period of time.   |
| If yes, identify each such foreign principal, specify amount, and indicate for what period of time.   |
|   |
|   |
|   |
|   |
|   |
| 19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informations materials include the use of any of the following:                               |
| ☐ Radio or TV ☐ Magazine or newspaper ☐ Motion picture films ☐ Letters or telegrams broadcasts articles   |
| ☐ Advertising campaigns ☐ Press releases ☐ Pamphlets or other publications ☐ Lectures or speeches   |
| ☐ Internet ☐ Other (specify)  |
|   |
| 20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:  |
|   |
| following groups:   |
| following groups:  Public Officials  Newspapers  Libraries  |
| following groups:  Public Officials  Newspapers  Legislators  Editors  Editors  Educational institutions  |
| following groups:  Public Officials   |
| following groups:  Public Officials  Newspapers  Legislators  Editors  Educational institutions  Government agencies  Civic groups or associations  Nationality groups  Other (specify)                                 |
| following groups:  Public Officials  Newspapers  Legislators  Government agencies  Civic groups or associations  Other (specify)  21. What language was used in the informational materials:                            |

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

# VI - EXECUTION

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature ) | (Type or print name under each signature <sup>13</sup> ) |
|----------------------|--|
| March 28, 2006       | · Mala Ellaton   |
|                      | $\mathcal{U}$  |
|                      | Charles E. Waterman, Chief Executive Officer             |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

# UNITED STATES DEPARTMENT OF JUSTICE FARA REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

# **NOTICE**

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

| 1. Is v               | our answer to Item 1   | 6 of Section V (In | formational Ma    | terials - nage | 8 of Form       |
|-----------------------|--|--------------------|-------------------|----------------|-----------------|
| •                     | formerly Form OBL  | ,                  |                   | terrais - page | 0 01 101111     |
| YE                    | s  | or NO_             | $\longrightarrow$ |                |                 |
|                       | swer to question 1 is  |                    |                   | f this form.)  | •               |
| 2. Do                 | you disseminate any  | material in conne  | ction with your   | registration:  |                 |
| YE                    | S  | or NO_             |                   |                |                 |
| including: disseminat | swer to question 2 is films, film catalogs, ped during the past site of th | posters, brochures |                   | etc. which yo  |                 |
| Please type           | S Watesman<br>or print name of<br>on the line above  |                    |                   |                | 77 SB177 SB1770 |
| Chief                 | Executive of   | ficer              |                   |                |                 |



# U.S. Department of Justice

## Criminal Division

Washington, DC 20530

\* THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

# SHORT-FORM REGISTRATION INFORMATION SHEET

# SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

# Short Form List for Registrant: JWI, L.L.C.

| First Name and Other Names | Registration Date   | Termination Date  | Role  |
|----------------------------|---|---|---|
| Scott                      | 05/05/2003  |   |   |
| Samuel M.                  | 02/06/1995  |   |   |
| Kempton B.                 | 01/29/2004  |   |   |
| Jason                      | 09/25/2003  | ,   | Vice Assidout   |
| Mark                       | 05/05/2003  | 2/28/06   |   |
| Maureen R.                 | 03/02/2005  | V-10-1  |   |
| Charles E.                 | 02/06/1995  |   |   |
| Samuel H.                  | 02/06/1995  |   |   |
| Kenneth A.                 | 01/07/1998  |   |   |
|                            | Samuel M. Kempton B. Jason Mark Maureen R. Charles E. Samuel H. | Scott       05/05/2003         Samuel M.       02/06/1995         Kempton B.       01/29/2004         Jason       09/25/2003         Mark       05/05/2003         Maureen R.       03/02/2005         Charles E.       02/06/1995         Samuel H.       02/06/1995 | Scott 05/05/2003 Samuel M. 02/06/1995 Kempton B. 01/29/2004 Jason 09/25/2003 Mark 05/05/2003 Maureen R. 03/02/2005 Charles E. 02/06/1995 Samuel H. 02/06/1995 |

# Attachment A

Page 1

# Out of Pocket Expenses September 1, 2005 to February 28, 2006

# **AmLib United Minerals**

Travel & Transportation: \$444.05
Meals & Entertainment: \$123.29
Telephone & Facsimiles: \$104.58
Courier & Package Services: \$124.11
FARA: \$305.00
Legal Services: \$1875.00
Research Services: \$26.84

Total: \$3002.87

# International Bank of Azerbaijan

No disbursements were made on behalf of the International Bank of Azerbaijan in the period from September 1, 2005, to February 28, 2006.